

JAMAL DAMON HENDRIX,)	3:15-cv-00155-MMD-WGC
)	
Plaintiff,)	<u>MINUTES OF THE COURT</u>
)	
vs.)	June 16, 2017
)	
STATE OF NEVADA, <i>et al.</i> ,)	
)	
Defendants.)	
)	

COUNSEL FOR DEFENDANT(S): NONE APPEARING

By: _____ /s/
Deputy Clerk